



Boys & Girls Clubs  
OF YELLOWSTONE COUNTY

Endowment Foundation

505 Orchard Lane • Billings, MT 59101 • 406-294-4530

## Jenny Nemer Sibinger Memorial Scholarship Guidelines

### **Scholarship Program:**

The Jenny Nemer Sibinger Memorial Scholarship Fund at the Boys & Girls Clubs of Yellowstone County Endowment Foundation shall include, but not be limited to, monies used to advance the education of any selected boy or girl (or Club Alumni) who is or has been a member of the Boys & Girls Clubs of Yellowstone County with emphasis on assisting such girls and boys (and adults) in achieving higher education in either academic or vocational studies. The term "member" shall include any boy or girl (or Club alumni) who has been enrolled as a member of the Boys & Girls Clubs of Yellowstone County in accordance with its applicable rules and regulations. Awards from the Endowed Scholarship Fund may be:

- Outright scholarship of \$1,000.
- Renewed annually, up to four years for full-time students, upon application to the Scholarship Committee

### **All applicants must:**

- \_\_\_\_\_ Be (or have been) a member of the Boys & Girls Clubs of Yellowstone County.
- \_\_\_\_\_ Be a high school graduate or GED recipient.
- \_\_\_\_\_ Be a Montana resident.
- \_\_\_\_\_ Plan to attend (or currently attend) a full-time course of study at one or more of the technical schools, colleges, or universities in the United States.

### **Application Instructions:**

Please submit the following items in **ONE** package:

1. Completed, typed and signed application (3 copies)
2. Most recent official transcript
3. Three letters of recommendation, in sealed envelopes, with the author's signature across the seal. If possible, please submit one reference from a teacher. References from relatives are not acceptable.
4. Three (3) copies of a 250-word essay, typed and double-spaced stating: "**The experiences that led me to the decision to pursue a higher education . . .**"
5. Three (3) copies of a 250-word essay, typed and double-spaced stating: "**My experience at the Boys & Girls Clubs of Yellowstone County was...**"

### **Send in ONE package to:**

Boys & Girls Clubs Endowment Foundation  
Attn: Scholarship Committee  
505 Orchard Lane  
Billings, MT 59101

**Must be postmarked by April 1, 2022. Late, handwritten or incomplete applications will NOT be considered. All applicants will be notified by mail no later than June 1, 2022.**

Amount of scholarship is \$1,000. One scholarship will be awarded. Once the scholarship is awarded it may be renewed for each year the recipient pursues a higher education up to four years.

**Scholarships are awarded to individuals who exhibit a strong desire to realize their full potential as productive, responsible and caring citizens.**

Best wishes!

Boys & Girls Clubs Endowment Foundation  
Scholarship Committee





**BOYS & GIRLS CLUBS**  
OF YELLOWSTONE COUNTY

*Endowment Foundation*

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Application Postmark Deadline  
April 1, 2022

## Jenny Nemer Sibinger Memorial Scholarship Application

Name: First/Middle/Last	Email Address
Address	City/State/Zip
Permanent Phone #	Cell Phone #
Siblings(s): Name(s) and Age(s)	
Timeframe when you were a member of Boys & Girls Club of Yellowstone County:	
Dates	Clubhouse Attended

### **EDUCATION, ACTIVITIES, AWARDS:**

**HIGH SCHOOL** – Currently a high school senior? Yes  No

Name	Date of Graduation	GPA

**POST-SECONDARY EDUCATION** (Current or Future Plans) – Currently a post-secondary student? Yes  No

Name/City/State	Major/Field of Study	Yrs. Attended - Dates

### **WORK EXPERIENCE**

Employer/City/State	Position	From/To

### **VOLUNTEER ACTIVITIES**

Activity/Position	Organization	Dates of Participation

**AWARDS** (List the most important awards or honors received for scholastic or other achievements)

Award/Honor	Date Achieved

**SCHOOL ACTIVITIES**

Activity	Dates of Participation

**FINANCIAL INFORMATION**

Annual cost of TUTION? \_\_\_\_\_ BOOKS? \_\_\_\_\_ ROOM AND BOARD? \_\_\_\_\_

**How will your college education be financed?**

Source (Self, Family, Grants, Scholarships, Financial Aid, Other)	Amount

**Scholarships, grants and/or financial aid received from other sources for the 2020-2021 school year.**

Name of Scholarship/Grant/Financial Aid	Amount

**I certify that the information provided is complete and accurate to the best of my knowledge.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Application Checklist:**

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